

Immanuel LUTHERAN CHURCH ELCA



Immanuel Lutheran Church, ELCA

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Fifth Sunday in Lent **9:30 a.m. Worship Service March 22, 2026**

Welcome! We're glad that you are here, and we hope this service of worship will be a blessing to you. Welcome Packets are available in the entryway

In the ELCA we welcome all believers to receive the Holy Communion. Communion elements for our service include: Pre-packaged wafers (they are also gluten free), individual cup of wine or grape juice.

Restrooms are located through the entryway and to the left (signs are posted).



Assisted Listening: The Hearing Loop system in place for the hearing impaired will allow hearing aids equipped with a telecoil to serve as wireless loudspeakers, delivering sound right inside the ear. By activating a switch on your hearing aid, the sound is transmitted directly to your ears.

MISSION: To inspire members to grow in loving devotion to Jesus Christ, caring concern for one another, welcoming outreach, and loving service to our neighbors.

VISION STATEMENT: Immanuel Lutheran Church will be known for welcoming hospitality, passionate worship, intentional faith development, risk-taking mission and service, and extravagant generosity.

Fifth Sunday in Lent
Lutheran Book of Worship Holy Communion Setting 1
March 22, 2026

GATHERING

Prelude

Bells

Sharing Time

Passing the Peace

Candle Lighting

Transition Song: “God Is Here!” WOV#719

God is here! As we your people meet to offer praise and prayer,
May we find in fuller measure what it is in Christ we share;
Here, as in the world around us, all our varied skills and arts
Wait the coming of the Spirit into open minds and hearts.

**(Please stand as you are able)*

CALL TO WORSHIP

A: In today’s gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God’s promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God’s unfailing promise in our baptism.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

C: Have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdainning the living water
Christ offers: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For disregarding voices from the margins, and for distrusting signs of your healing and hope
in the world: Gracious God,

C: Have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come
forth to life: Gracious God,

C: Have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God,
you have been clothed in the righteousness of Christ. In the name of ✝ Jesus Christ, your sins
are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's
love into your hearts, and gives you life and peace.

C: Amen.

GATHERING HYMN "Oh, for a Thousand Tongues to Sing" ELW 886 Red Hymnal

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy
Spirit be with you all.

C: And also with you.

KYRIE (Assistant will speak the first lines; congregation will sing the responses)

A In peace, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra-cious Lord.

C A - men

Prayer of Day

P: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

**(Please be seated)*

First Reading: Ezekiel 37:1-14

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

A: The word of the Lord

C: **Thanks be to God.**

Psalm: Psalm 130 (We read the Psalm responsively)

¹ Out [|] of the depths

I cry to [|] you, O LORD;

² O LORD, [|] hear my voice!

Let your ears be attentive to the voice of my [|] supplication.

³ If you were to keep watch [|] over sins,

O LORD, [|] who could stand?

⁴ Yet with you [|] is forgiveness,

in order that you [|] may be feared.

⁵ I wait for you, O LORD; [|] my soul waits;

in your word [|] is my hope.

⁶ My soul waits for the Lord more than those who keep watch [|] for the morning,

more than those who keep watch [|] for the morning.

⁷ O Israel, wait for the LORD, for with the LORD there is [|] steadfast love;

with the LORD there is plen- [|] teous redemption.

⁸ For the LORD shall | redeem Israel
from | all their sins.

Second Reading: Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A: The Word of the Lord.

C: **Thanks be to God.**

**(Please Stand if you are able)*

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to John the 11th chapter, vss. 1 through 45.

C: **Glory to you, O Lord.**

(Please be seated)

Gospel: John 11:1-45

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." ¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I

thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON: Pastor John Brown

**(Please stand as you are able)*

HYMN OF THE DAY : “What Wondrous Love Is This” ELW 666 Red Hymnal

P: Let us confess our faith in the words of the Apostle’s Creed.

C: APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**(Please be seated)*

PRAYERS OF INTERCESSION

Response following each petition:

A: Hear us, O God,

C: **Your mercy is great.**

**(Please stand if you are able)*

Prayer of Thanksgiving for Offerings

LET THE VINEYARDS BE FRUITFUL

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A: Let us pray.

A: O God, maker of heaven and earth ,

C: Your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

MEAL

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

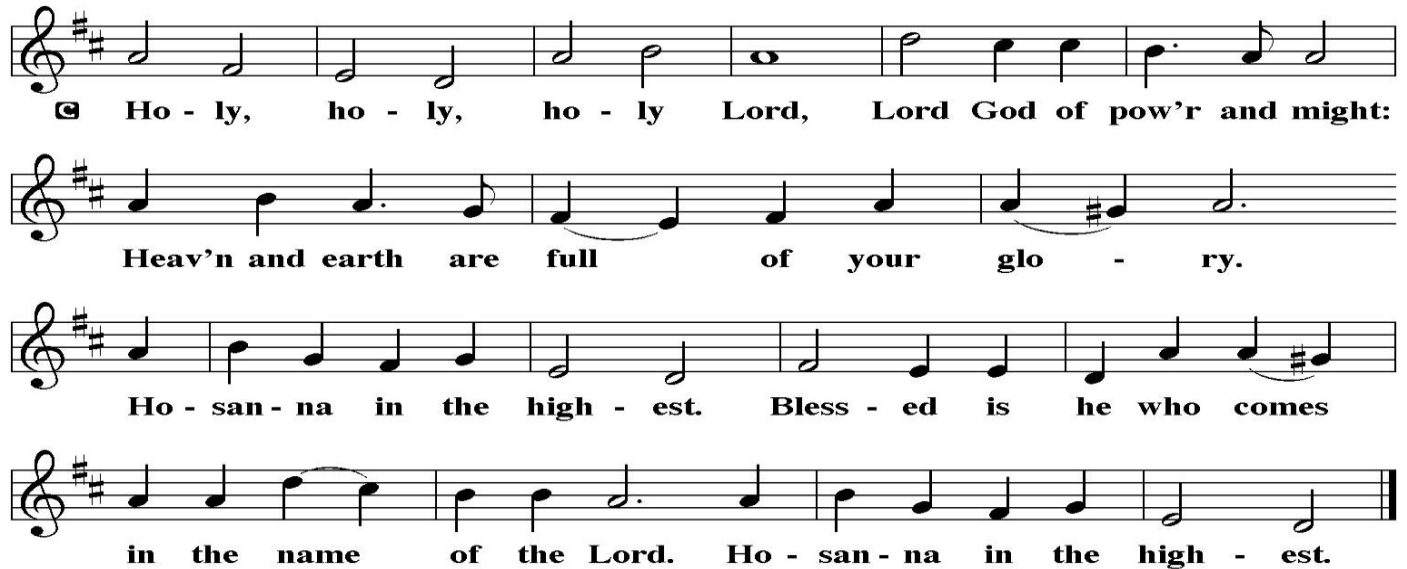
C: **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us

to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

CONSECRATION OF THE EUCHARIST

P: : Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take this and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

LORD'S PRAYER

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

COMMUNION

In the ELCA we welcome all believers to receive the Holy Communion. Communion elements include this morning: Pre packaged wafers (they are also gluten free), individual cup of wine or grape juice.

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: “I Am the Bread of Life” ELW 485 Red Hymnal

**(Please stand if you are able)*

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST COMMUNION CANTICLE “Lord, now you let your servant go in peace”



☞ Lord, now you let your ser - vant go in peace; your word has been ful - filled.
My own eyes have seen the sal - va - tion which you have pre - pared in the
sight of ev - 'ry peo - ple: A light to re - veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

POST COMMUNION PRAYER

A: Let us pray.

A: God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C: Amen.

SENDING HYMN: "You Are the Way" ELW 758 Red Hymnal

PRAYER

A: Let us pray together Immanuel's Opening Doors prayer.

C: Dear Lord, we thank and praise you for your everlasting love and enduring mercy. Continue to send your holy spirit: To bless us, to watch over us and to guide us in all that we do so that we grow in: Our love for you, our love for each other and our love for those in our community.

Grant us the courage to be bold in opening doors by inviting and welcoming others in our community to God's church. Give us strength: To trust in you and to have faith and hope in your plans for God's church. In Jesus name we pray. Amen

DISMISSAL

A: Go in peace. Believe the good news.

C: Thanks be to God.

Postlude

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The congregation and ministries of this church rely on your weekly offerings and gifts. We encourage you to continue your tithing to Immanuel. If you have a key, you may stop by & leave them in Cindi's mailbox or slip them under her door. You may also mail them to Immanuel at 726 Fuller Ave. Big Rapids, MI. Thank you to everyone who has been sending in your offerings.

~Stewardship Committee

Please join us for fellowship in the Fellowship Hall following Worship today! (on 3rd Sunday of month, cake will be served for all birthdays celebrated in the month.)

Serving in Sunday Worship Service

Musician: Janet Mallett
Altar Duty: Carol Zimmerman, Phyllis Cousineau
Presiding Minister: Pastor John Brown
Worship Assistant: Linda Obermier
Greeter: Phyllis Lindsey
Usher:
Reader: Michelle Kauffold
Sound Technician: Troy Lindsey
A/V Projection Technicians: Troy Lindsey

ANNOUNCEMENTS

Birthdays this week – Diane Manor (3/24)

Happy Anniversary – None to report

Altar Flowers by the Kauffold's for the Honor and Glory of God.

Readings for March 29th Palm/Passion Sunday:

Ezekiel 37:1-14

Romans 8:6-11

Psalms 130

John 11:1-45

Upcoming In Person meetings

Congregational Conversation & Potluck **Sun. March 22ND at 10:45am**

Tuba Bach **Sun. March 22ND at 4:00pm**

Staff Meeting **Tues. March 24TH at 10:30am**

Hymn Planning **Tues. March 24TH at 3:00pm**

Soup & Bread **Wed. March 25TH at 6:00 pm**

Lenten Service **Wed. March 25TH at 7:00 pm**

Helpful Hints from Parish Nurse Phyllis Lindsey –



Mar 22: Intellectual Disability (Mental Retardation) Month. This is a disorder which appears early in life; it includes a component relating to mental functioning and also a component relating to being able to function in one's own environment. There may be delays or difficulties in oral language

development, memory and social skills, problem solving skills, and self-help ability. Possible causes include genetics, fetal alcohol syndrome, problems during pregnancy, lack of oxygen at birth, exposure to infectious disease or to toxins (lead and/or mercury), and iodine deficiency.



'Ball of Fire' Saturday, April 11th, 2026

This month's Movie Matinee is 'Ball of Fire' (1941) starring Barbara Stanwyck & Gary Cooper. It is listed as a screwball comedy.



Shepherd's Hooks & Needles now meet on the third Tuesday of the month. The next session is **Tues. April 21st at Noon.**

Community Events

Manna Pantry:

March: Tuna
April: Macaroni or spaghetti & sauce

Project Starburst:

Fruit – any kind
Mac & Cheese

Grade School

Kleenex, shampoo, toothpaste/brushes, soap, underwear, sweatpants (neutral colors), socks. Sizes for children to fifth grade. Also hats, mittens, scarves, sweatshirts

Please Note:

The Big Rapids branch of the American Association of University Women (AAUW) is collecting gently used books, CDs, and DVDs for its annual book sale. Donation bins are located at Artworks, Immanuel Lutheran Church, First United Methodist Church, the United Church of Big Rapids, Conley's Bakery, Canadian Lakes Pharmacy, Coldwell Banker Lakes Realty, and the Mecosta County Commission on Aging and Activity Center. Please, no textbooks or encyclopedias. The sale will be held Friday, April 17 from 9:00 a.m. to 5:00 p.m. and Saturday, April 18 from 9:00 a.m. to 2 p.m. at the First United Methodist Church, 304 Elm Street, Big Rapids. Proceeds fund scholarships for nontraditional Ferris students. For more information, call or text 231-287-7022.



BOOK SALE

April 17, 9am-5pm
April 18, 9am-2pm

First United Methodist Church
304 Elm Street

Now collecting donations of *gently* used books, CDs, & DVDs (no encyclopedias or textbooks) at these locations:

- Artworks
- First United Methodist Church
- The United Church of Big Rapids
- Immanuel Lutheran Church
- Conley's Bakery
- Canadian Lakes Pharmacy
- Coldwell Banker Lakes Realty
- Mecosta County Commission on Aging and Activity Center

Proceeds fund scholarships for Ferris students.
For more information, call or text 231-287-7022.

MARK YOUR CALENDAR! Spring Gathering 2026, Hosted by the NW Lower Michigan Women of the ELCA, will be April 25th at St. Paul Lutheran Church, Greenville Michigan. There will be more information in April's Newsletter.

DINNER EIGHTS RE-BOOT

The Ministry Leadership Team would like to invite interested members to be part of the Dinner Eights re-boot, beginning in April, 2026. Dinner Eights was designed as a groups of eight people who wanted to get to know one another better outside of Sunday mornings. The groups of eight met at one another's homes, pot luck style, or a restaurant of the coordinator's choice. They met monthly, on a date chosen by the group, for three months, then the groups were scrambled so that for the next three months different people were together in groups of eight, and so on. This is our re-boot proposal:

We will be Dinner Sixes! We have become smaller so the number can be smaller! Nedra Neuman and Carol Wilson will initiate Dinner Sixes, first with a preference survey, and then selection of the first groups of sixes. If we end up with odd numbers, no worries, we will absorb so that at least six will be together. This can be a couple, single, friends, family, etc. that would like to know more about their neighbors in the pew.

So...If you would be interested in being part of such a team, complete the survey that will be available in your bulletin for the next four weeks, and then watch for additional information in the March Messenger. The goal is to begin meeting in April for the months of April, May and June. "Guidelines" will be presented after the survey is completed.

Please complete the survey, even if you aren't interested in participating. It will help our Ministry Leadership Team plan and develop future events as well as Dinner Sixes.

Ministry Leadership Team Meeting Schedule

March 22 nd	Congregational Conversation and potluck. Implementation of 2026MGAP.
March 29 th	Commitment Sunday – member pledges of support for 2026MGAP.
April 12 th	MLN Meeting

TUBA BACH SCHEDULE

March 22 nd	Demitri Berlinsky and International Chamber Soloists	4:00pm
March 29 th	James Reed Ricotta (<i>trumpet</i>) and Katherine Dahn (<i>Bassoon</i>)	4:00pm
April 12 th	Spring Concert - 250 Years of American Song	4:00pm
May 3 rd	Noah Mallett (<i>Piano</i> and <i>marimba</i>)	4:00pm
June 21 st	Summer Concert - Bruce Forman	4:00pm

The Fifth
Sunday
of Lent



Immanuel Lutheran Church
Sunday, March 22, 2026